



# TRANSFER CERTIFICATE

## APS MADHOPUR

F. No CBSE Govt.Aff./Category Change /2021 Dated 24-June 2021

(The School Leaving Certificate Signed by the Principal need not be Countersigned by State Education Authorities)

CBSE Affiliation No. **1680014**

TC No: **0909**

School Code: **20115**

Admission No. **4142**



1. Name of Pupil : VARNIT KAUR
2. Mother's Name : JASBIR KAUR
3. Father's/Guardian's Name : SATNAM SINGH
4. Date of Birth according to Admission & Withdrawal Register (in figures) : 14-02-2012
5. Date of Birth according to Admission & Withdrawal Register (in words) : FOURTEENTH FEBRUARY TWO THOUSAND TWELVE
6. Nationality : INDIAN
7. Whether the pupil belongs to Schedule Caste or Schedule Tribe or OBC : NA
8. Date of first admission in the School with Class : 16-04-2018
9. Class in which the pupil last studied/ studying : CLASS - VI (SIX)
10. School/Board Annual Examination Test taken with result : SCHOOL EXAM PASSED
11. Whether failed, if so once/twice in the same class : NA
12. Subject Studies : AS PER CBSE SYLLABUS
13. Whether qualified for promotion to higher class, if so to which class : YES FOR CLASS - VII (SEVEN)
- 14(a). Month upto which the student has paid school dues : MAR 2024
- 14(b). Annual charges collected upto and refund for the period from : MAR 2024
15. Any fee concession availed of, if so, the nature of such concession : NO
16. Total No of working days in the academic session : 196
17. Total No of working days pupil present in the school : 174
18. Whether NCC Cadet/Boys Scout/Girl Guide (details may be given) : NA
19. Games played or co-curricular in which the pupil had usually taken part activities (mention achievement level therein) : TOOK PART IN CO-CURRICULAR ACTIVITIES
20. General conduct : GOOD
21. Date of application for certificate : 20-03-2024
22. Date of issue of certificate : 21-03-2024
23. Reasons for leaving the School : CHANGE OF SCHOOL
24. Any other remarks : NO
25. Insurance paid upto : JULY 2024

*Komal Singh*

**(Ms Komal Singh)**  
**Signature of Class Teacher**

*Dy. Clerk*  
**Checked by**  
**Head Clerk**  
**Army Public School**  
**Madhopur (Pb)**

*Indu Saini*  
**Principal**  
**Army Public School**  
**Madhopur (Pb)**  
**Principal**